



# K-1 Summer School For Incoming Kindergarteners!



Summer School is available to students entering Kindergarten at Primary K-1. Summer school provides a great opportunity for students to meet teachers, focus on math and pre-reading skills, learn building procedures, and make new friends! Please cut off the form below and return to the Primary K-1 **NO later than Friday, April 12, if you are interested in Summer School.**

- Incoming Kindergarten students will attend 1 one-week Camp Kindergarten session.
- The first session will run from June 3-7. The second session will run from June 10-14. The third session will run from June 17-21. The fourth session will run from June 24-28. We cannot guarantee that your child will be placed in your preferred session. We will do our best!
- Summer School hours will be **8:00-2:10** in the K-1 Building (**doors will open at 7:50**).
- Summer School will be open to as many students as possible, based on sections available.
- Limited bus transportation will be provided. Stay tuned for information.
- Students will participate in reading and math instruction and will participate in specials classes, such as music.
- Lunches will be available at regular price with the Free and Reduced Lunch Program available for qualifying families. (Parents, please fill out the Free and Reduced Lunch forms when you enroll today).

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(Please detach and return bottom portion ONLY- keep top portion for your records)  
MY CHILD WILL ATTEND KINDERGARTEN SUMMER SCHOOL AT CJ Primary K-1

1. Child's Name \_\_\_\_\_ Parent Name \_\_\_\_\_

2. Please circle - My child's transportation will be: **Bus, Car Line, "Y" Program, FBC Learning Center, or Walker Door**

(If applicable) My child's bus riding address will be:

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3. My child will need the following medical treatment/attention during Summer School:

\_\_\_\_\_ Daily Medication \_\_\_\_\_ Medication as Needed at School \_\_\_\_\_ Food Allergy Attn.

4. **Sessions** (Please rank your interest in the following sessions):

\_\_\_\_\_ **June 3-7** \_\_\_\_\_ **June 10-14** \_\_\_\_\_ **June 17-21** \_\_\_\_\_ **June 24-28** \_\_\_\_\_ **Any**

Parent Signature: \_\_\_\_\_ Date \_\_\_\_\_

Contact Phone #'s: \_\_\_\_\_